

# KITTY HAWK CHAPTER

## AMERICAN SOCIETY OF SAFETY PROFESSIONALS

OCTOBER 2018 ISSUE

### FUTURE EVENTS

September – What Can Ohio  
BWC Do For You

WISE – Wednesday  
September 5<sup>th</sup> at noon  
Location-2701 Dryden Rd.  
Moraine (IUE-CWA Office)

October – Dayton/Miami  
Valley Safety Conference and  
Symposium at Sinclair  
Community College

November Community  
Outreach (Volunteering at  
Dayton Children's Hospital)

### SEPTEMBER 2018 MEETING

Kathleen Davenport from the Ohio BWC was our speaker and she also answered all the questions the audience had for her regarding Ohio BWC.

## October 17<sup>th</sup> 2018 – Dayton/Miami Valley Safety Council - 66th Annual Safety Conference & Symposium

Sinclair Community College

Thanks and see you there.





## AMERICAN SOCIETY OF SAFETY PROFESSIONALS

Kittyhawk Chapter

### 66TH ANNUAL SAFETY CONFERENCE & SYMPOSIUM



**Sinclair Conference Center**  
444 W. Third St., Building 12  
Dayton, OH 45402

Complimentary parking will be available in the garage under Building 12 (Lot C).  
If using GPS, enter the address as 301 W. Fourth Street, Dayton OH 45402.  
Please use the South Entrance for registration.

**Wednesday, October 17, 2018 (7:30 AM - 4:00 PM)**

[\(937\) 226-8227](tel:9372268227)

#### **Pricing**

Dayton Miami Valley Safety Council Members: \$145  
Non-Safety Council Members: \$195  
5 or more Registrants: \$100/per attendee

[Save](#)

#### **Event Details**

Join us for the 66th Annual Dayton/Miami Valley Safety Council Safety Conference & Symposium.  
Conference benefits include:

- 16 regional and nationally recognized speakers provide education and training opportunities for a wide variety of businesses;

- Learn about potential workplace hazards and safe workplace practices;
- Networking opportunities and exhibitor showcase;
- One credit for Dayton/Miami Valley Safety Council members toward the Ohio BWC's Safety Rebate Program;
- Credit for 2 hour BWC Group Rating Safety Requirement\*;
- One external training credit for non Dayton/Miami Valley Safety Council member BWC's Safety Rebate Program participants.

*\*Must request certificate for credit.*

**Keynote Speaker:** Bob Burns, Social Media Lead for the Transportation Security Administration (TSA)

**Keynote Address:** TSA Instagram: Dad Jokes and Beyond

#### **SPONSORS:**

[American Testing Services](#), [Auman, Mahan and Furry](#), [CareWorksComp](#), [DP&L](#), [FireFighter Safe](#), [Fuyao](#), [Montgomery County](#), [Shook Construction](#), [Taft Law](#).

Get your Safety Council branded apparel before you go and represent the Dayton/Miami Valley Safety Council while you're at this year's conference!

#### **Shop Now**

For questions or to request additional information, email Olivia Morris [omorris@dacc.org](mailto:omorris@dacc.org).

## **ASSP Contact Update:**

### **Stay Up-To-Date by Updating Your Contact Information!**

Help us help you stay up-to-date. Make sure your current contact information is up to date. You can now access your profile and update current information yourself. Log into [www.assp.org](http://www.assp.org) go to my profile to change an address, phone number, business info, or you can upload a picture and a brief statement about yourself and you work. If you have any trouble accessing your profile contact Society Customer Service at 1-847-699-2929 or email them at [customerservice@assp.org](mailto:customerservice@assp.org).

Keeping your information current will help us ensure that you are getting all chapter information. When we send out mass emails we access a new roster to include new members. Thank you for helping us.



## Kitty Hawk Chapter:

### WISE Update:

ASSP created a **complimentary WISE membership – 189WISE**. This **code is for new members to ASSP only**. This serves as an excellent recruitment tactic to gain new members to ASSP and WISE via social media. Please encourage your members to provide the code to anyone interested in joining ASSP and the WISE common interest group. This **code will be valid until November 1**.

**October** KittyHawk members are encouraged to support the Miami Valley Safety Council by attending their 66th Annual Dayton/Miami Valley Safety Council Safety Conference & Symposium.

Date: Wednesday October 17

Location: Sinclair Conference Center, 444 W. Third St., Building 12, Dayton

Time: 7:30 am - 4 pm

Registration is

open: <https://daytonareachamberofcommerce.growthzoneapp.com/ap/Events/Register/4pV2mnp8?sourceTypeId=Website>

**November** is our 1st Chapter Community Outreach event.

Goal: have 5-7 folks there for both time slots

Date: Wednesday, November 14th

Location: Dayton Food Bank.

Address: 56 Armor Pl, Dayton

Need: We are looking for 5-7 volunteers to work a 2 hr time frame. Choice of times are 9 am-11 am or 1 pm-3 pm

### December Chapter Meeting

Topic: Emerging Trends in Risk Management & Society Update

Time: Lunch 11:30 am - Speaker at noon

Location: Danis HQ, 3233 Newmark Drive, Miambsburg

Speaker: Carl Heinlein

If anyone has any additional events planned- please share. Thanks!

Have a great week.

Deb



## Chapter Year At A Glance

<b>August 9, 2018:</b>	<b>Chapter Social Event-</b> at Bennett's Pubical Family Sports Grill, 67 South Main St, Miamisburg
<b>September 12, 2018:</b>	<b>BWC Update</b> (Kathleen Davenport) at IUE-CWA Moraine, OH
<b>October 17, 2018:</b>	<b>Dayton/Miami Valley Safety Council-- Safety Conference &amp; Symposium</b> at Sinclair Conference Center, Dayton
<b>November TBD, 2018:</b>	<b>Community Outreach</b> (volunteering at Dayton Children's Hospital and Donation Drive) at One Children's Plaza Dayton
<b>December 12, 2018:</b>	<b>Emerging Trends in Risk Management and a Society Update</b> (Carl Heinlein) at Danis HQ, 3233 Newmark Drive, Miamisburg
<b>January TBD, 2019:</b>	<b>KittyHawk Chapter Meeting/ (Tour TBD)</b>
<b>February 13, 2018:</b>	<b>A Discussion on Fall Prevention</b> (Thom Kramer) at LJB, 2500 Newmark Drive, Miamisburg
<b>March 6-8, 2019:</b>	<b>BWC Ohio Safety Congress 2018</b> at Greater Columbus Convention Center, Columbus, Ohio
<b>April TBD, 2019:</b>	<b>KittyHawk Chapter Meeting/ (Tour TBD)</b>
<b>May TBD, 2019:</b>	<b>KittyHawk Chapter Meeting/ (Tour TBD)</b>
<b>June TBD, 2019:</b>	<b>OSHA Update</b> (Ken Montgomery) at Occupational Safety & Health Administration office in Cincinnati, Ohio

**Tours for the months of January, April, and May 2019 have not been confirmed.**  
Information on Dates, Location, along with any and all workplace requirements will be shared to all members and updated on our Kittyhawk website.



## **Kittyhawk Chapter Safety Professional of the Year(SPY) Award**

The Kittyhawk Chapter is going to offer a member of the Chapter an opportunity to be selected as the Kittyhawk Chapter SPY. This is an accepted Society, Region & Chapter form of recognition.

The timeline is as follows:

Submit the petition by April 1, 2018

Judging of petitions by May 1, 2018

Presentation of award at regular scheduled June 2018 Chapter Meeting

Potential submission of petition for Region VII SPY by February 1, 2019

See attached SPY guidelines and blank petition form.

Questions can be directed to Warren Brown at **warren10@ix.netcom.com**.

## **CHAPTER SAFETY PROFESSIONAL OF THE YEAR**

To be eligible nominees must:

1. Be a Professional Member or Member in good standing of their Chapter and the Society.
2. Not have received this award within the past five (5) years.
3. Be engaged in full-time employment in the profession of protecting people, property and the environment.

### **JUDGING CRITERIA**

The nominee's most recent three (3) years of activities will be considered as a minimum. (note: for Region SPY requires 3 years and Society SPY requires 5 years. At the time of nomination for the Chapter SPY you may consider 3-5 years to make subsequent submittal at the region and/or society level more efficient.)

1. **Demonstrated technical expertise in the broad field of safety and a thorough knowledge of the operational aspects of his/her safety employment.**
2. **Demonstrated outstanding contributions to the, Chapter or Section, activities, including committee or task force chair, officer, services to members, lecturer at seminars, etc.**
3. **Professional contributions to advance the safety profession, such as fostering professional development, public/community services, instructor at educational institutions, involvement in codes and legislation, articles written, work with allied groups, etc.**
4. **Awards and innovations, including citations, honors, plaques; or new procedures or systems developed.**
5. **Leadership in establishment, maintenance, and improvement of technical or Chapter programs in the organization nominee serves or elsewhere.**
6. **Other personal achievements related to safety and health.**
7. **Endorsements by superiors and verifications by associates, in the form of letters on appropriate stationery of the employer, Area Director, where applicable and Regional Vice President.**

Petitions must be submitted in writing by a Professional Member or Member in good standing of their Chapter to the current Chapter Award Committee. **Individual members of the chapter and Sections of the chapter may submit a nomination.**

The nominee's entire submission should include the following items:

The completed **nomination form** and/or **letter of endorsement** from the **nominating** member or Section. A letter of endorsement from the nominee's immediate employment supervisor. These parts should be one page or less. A one to three-page resume of the nominee's professional background. A petition that lists in the order obtained the nominees achievements. Word processing guidelines for the petition include: 8 ½ x 11 paper size with type on one side only. (Note: for subsequent nomination to Region SPY this cannot exceed 9 pages.)

Submit the petition to chair of the Chapter Awards Committee.





# CHAPTER SAFETY PROFESSIONAL OF THE YEAR

## NOMINATION FORM

(Please print or type)

(To be filled out by individual member or Section submitting the name of a nominee for this award)

CANDIDATE'S NAME \_\_\_\_\_

TITLE \_\_\_\_\_

COMPANY/ORGANIZATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

PHONE (     ) \_\_\_\_\_ EMAIL \_\_\_\_\_

Briefly describe nominee's current or recent ASSE activities:

\_\_\_\_\_  
\_\_\_\_\_

(As the sponsoring individual or Section, I/We have reviewed the petition and believe all statements to be accurate, and a faithful reflection of the nominee's safety activities in the Society, for an employer and in the community).

**SPONSORING INDIVIDUAL or Section** \_\_\_\_\_

(I the Nominee have reviewed the petition and believe all statements to be accurate, and a faithful reflection of the safety activities in the Society, for an employer and in the community)

**SIGNATURE OF NOMINEE** \_\_\_\_\_

IF A SPONSOR IS A SECTION, INDICATE SPONSOR REPRESENTATIVES

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

PHONE (     ) \_\_\_\_\_



AMERICAN SOCIETY OF  
**SAFETY PROFESSIONALS**

## Contact Us

### **Kitty Hawk Chapter**

Jeremy Stockwell President

Website – <http://kittyhawk.asse.org/>

