# KITTY HAWK CHAPTER

### AMERICAN SOCIETY OF SAFETY PROFESSIONALS

**SEPTEMBER 2018 ISSUE** 

### **FUTURE EVENTS**

September – What Can Ohio BWC Do For You

WISE – Wednesday September 5<sup>th</sup> at noon Location-2701 Dryden Rd. Moraine (IUE-CWA Office)

October – Dayton/Miami Valley Safety Conference and Symposium at Sinclair Community College

November Community
Outreach (Volunteering at
Dayton Children's Hospital)



### **AUGUST 2018 MEETING**

We had a great time on August 9<sup>th</sup> at Bennett's in Miamisburg. Got to meet new friends and got caught up with some old ones. Good food and good drinks as well. Can't wait till the next social gathering.

# September 12<sup>th</sup> 2018 – What can Ohio BWC Offer

Kathleen Davenport from the Ohio BWC will be speaking and answer all your question regarding Ohio BWC. The Meeting will be held at the IUE/CWA office located at 2701 Dryden Rd., Moraine, Ohio. 1130am lunch, 1200-1300 Ms Davenport will be speaking. Please RSVP Jeremy Stockwell. Thanks and see you there.



# **ASSP Contact Update:**

### Stay Up-To-Date by Updating Your Contact Information!

Help us help you stay up-to-date. Make sure your current contact information is up to date. You can now access your profile and update current information yourself. Log into <a href="www.assp.org">www.assp.org</a> go to my profile to change an address, phone number, business info, or you can upload a picture and a brief statement about yourself and you work. If you have any trouble accessing your profile contact Society Customer Service at 1-847-699-2929 or email them at <a href="customerservice@assp.org">customerservice@assp.org</a>.

Keeping your information current will help us ensure that you are getting all chapter information. When we send out mass emails we access a new roster to include new members. Thank you for helping us.



# **Kitty Hawk Chapter:**

### **WISE Update:**



# Women in Safety Excellence Kittyhawk Chapter

# 2018-19 Brown Bag Lunch Planning Meeting

Wednesday, September 5th

Noon

IUE-CWA Office

2701 Dryden Road, Moraine

### Are you demonstrating your #excellenceinWISE

@WISEconnects members! Tag #excellenceinWISE to help WISE win the @ASSPSafety CommunityASSP Launch contest now thru 9/30/18.

WISE draws weekly for WISE swag that will be shipped after the contest.

Women in Safety Excellence (WISE): Addresses issues specific to women OSH professionals — helping tackle the specific workplace and industry challenges that women face, in order to advance their careers and gain leadership positions within the OSH profession.

Not a WISE member? Add WISE to your membership for \$20



# **Chapter Year At A Glance**

August 9, 2018:

Chapter Social Event- at Bennett's Publical Family Sports Grill,

67 South Main St, Miamisburg

September 12, 2018:

BWC Update (Kathleen Davenport) at IUE-CWA Moraine, OH

October 17, 2018:

Dayton/Miami Valley Safety Council-- Safety Conference &

Symposium at Sinclair Conference Center, Dayton

November TBD, 2018:

Community Outreach (volunteering at Dayton Children's

Hospital and Donation Drive) at One Children's Plaza

Dayton

December 12, 2018:

Emerging Trends in Risk Management and a Society Update

(Carl Heinlein) at Danis HQ, 3233 Newmark Drive, Miamisburg

January TBD, 2019:

KittyHawk Chapter Meeting/ (Tour TBD)

February 13, 2018:

A Discussion on Fall Prevention (Thom Kramer) at LJB, 2500

Newmark Drive, Miamisburg

March 6-8, 2019:

BWC Ohio Safety Congress 2018 at Greater Columbus

Convention Center, Columbus, Ohio

April TBD, 2019:

KittyHawk Chapter Meeting/ (Tour TBD)

May TBD, 2019:

KittyHawk Chapter Meeting/ (Tour TBD)

June TBD, 2019:

OSHA Update (Ken Montgomery) at Occupational Safety &

Health Administration office in Cincinnati, Ohio

Tours for the months of January, April, and May 2019 have not been confirmed.

Information on Dates, Location, along with any and all workplace requirements will be shared to all members and updated on our Kittyhawk website.



## Kittyhawk Chapter Safety Professional of the Year(SPY) Award

The Kittyhawk Chapter is going to offer a member of the Chapter an opportunity to be selected as the Kittyhawk Chapter SPY. This is an accepted Society, Region & Chapter form of recognition.

The timeline is as follows:

Submit the petition by April 1, 2018

Judging of petitions by May 1, 2018

Presentation of award at regular scheduled June 2018 Chapter Meeting

Potential submission of petition for Region VII SPY by February 1, 2019

See attached SPY guidelines and blank petition form.

Questions can be directed to Warren Brown at warren10@ix.netcom.com.

### CHAPTER SAFETY PROFESSIONAL OF THE YEAR

To be eligible nominees must:

- 1. Be a Professional Member or Member in good standing of their Chapter and the Society.
- 2. Not have received this award within the past five (5) years.
- 3. Be engaged in full-time employment in the profession of protecting people, property and the environment.

#### **JUDGING CRITERIA**

The nominee's most recent three (3) years of activities will be considered as a minimum. (note: for Region SPY requires 3 years and Society SPY requires 5 years. At the time of nomination for the Chapter SPY you may consider 3-5 years to make subsequent submittal at the region and/or society level more efficient.)

- 1. Demonstrated technical expertise in the broad field of safety and a thorough knowledge of the operational aspects of his/her safety employment.
- 2. Demonstrated outstanding contributions to the, Chapter or Section, activities, including committee or task force chair, officer, services to members, lecturer at seminars, etc.
- 3. Professional contributions to advance the safety profession, such as fostering professional development, public/community services, instructor at educational institutions, involvement in codes and legislation, articles written, work with allied groups, etc.
- 4. Awards and innovations, including citations, honors, plaques; or new procedures or systems developed.
- 5. Leadership in establishment, maintenance, and improvement of technical or Chapter programs in the organization nominee serves or elsewhere.
- 6. Other personal achievements related to safety and health.
- 7. Endorsements by superiors and verifications by associates, in the form of letters on appropriate stationery of the employer, Area Director, where applicable and Regional Vice President.

Petitions must be submitted in writing by a Professional Member or Member in good standing of their Chapter to the current Chapter Award Committee. **Individual members of the chapter and Sections of the chapter may submit a nomination.** 

The nominee's entire submission should include the following items:

The completed **nomination form** and/or **letter** of **endorsement** from the **nominating** member or Section. A letter of endorsement from the nominee's <u>immediate</u> employment supervisor. <u>These parts should be one page or less</u>. A one to three-page resume of the nominee's professional background. A petition that lists in the order obtained the nominees achievements. Word processing guidelines for the petition include: 8 ½ x 11 paper size with type on one side only. (Note: for subsequent nomination to Region SPY this cannot exceed 9 pages.)

Submit the petition to chair of the Chapter Awards Committee.



# CHAPTER SAFETY PROFESSIONAL OF THE YEAR

### **NOMINATION FORM**

(Please print or type)

(To be filled out by individual member or Section submitting the name of a nominee for this award)

CANDIDATE'S NAME	-
TITLE	-
COMPANY/ORGANIZATION	-
ADDRESS	-
CITY/STATE/ZIP	-
PHONE ( ) EMAIL	
Briefly describe nominee's current or recent ASSE activities:	
(As the sponsoring individual or Section, I/We have reviewed the petition and believe all statements to be faithful reflection of the nominee's safety activities in the Society, for an employer and in the community).	accurate, and a
SPONSORING INDIVIDUAL or Section	
(I the Nominee have reviewed the petition and believe all statements to be accurate, and a faithful reflection activities in the Society, for an employer and in the community)	on of the safety
SIGNATURE OF NOMINEE	-
IF A SPONSOR IS A SECTION, INDICATE SPONSOR REPRESENTATIVES	
NAMETITLE	-
ADDRESS	-
CITY/STATE/ZIP	-
PHONE ( )	



### **Contact Us**

**Kitty Hawk Chapter**Jeremy Stockwell President
Website – http://kittyhawk.asse.org/